

## Wooler and District Camera Club

meets on alternate Thursdays  
at 7.30pm in  
The Cheviot Centre, Wooler  
NE71 6BL

Subject to Covid restrictions changing,  
we will again be able to offer  
refreshments during the meetings  
at 50p per person.

Our raffle will also be held. This helps  
to cover costs for the club and also  
helps to keep Membership Fees low.

### Membership Fees 2021/22

Single Membership	£15.00
Joint Membership	£25.00
Junior Membership	£10.00

Visitors are welcome to attend any  
meeting at a charge of £3.00 per visit.

Keep up to date with us by visiting  
our Website:

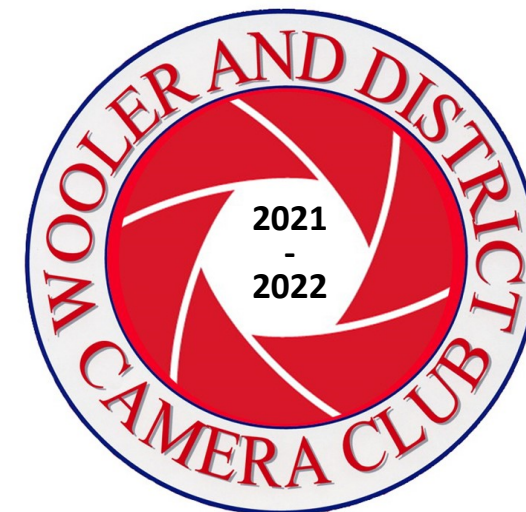
[www.woolercameraclub.org](http://www.woolercameraclub.org)

We also have a Facebook page

## WHO'S WHO

*Any changes to committee will be  
notified following the AGM*

<b>Hon President</b>	Mike Allport
<b>Vice President</b>	Dennis Nicholson
<b>Chair</b>	Hazel Rathbone 01668 281083 <i>hrathbone06@aol.com</i>
<b>Acting Vice Chair</b>	Pat Young 01573 226411 <i>a.patyoung@btinternet.com</i>
<b>Secretary</b>	Barbara Mac-Fall 01668 283698 <i>barb2bryony@btinternet.com</i>
<b>Treasurer</b>	Liz Mould 01668 283814 <i>ea.mould281@btinternet.com</i>
<b>Committee Members:</b>	Jim Bird Jill Thomson Pat Young
<b>Technical Advisor</b>	Mike Allport 01668 281249 <i>mikeallport@waitrose.com</i>



## PROGRAMME



2020-2021 Best Picture  
'Frosty Dawn' by Paul Burrows

## 2021

### Thursday 2nd September 2021

Welcome to the new season

#### Chairman's Night

A.G.M. and presentation of awards from last season. Also including a sale/exchange of any of your unwanted camera equipment.

### 16th September - Judge Tony Broom

Alan Searle Cup: Insect Life  
John Cowing Trophy Urban Landscape

### 30th September - Presentation by Peter Dixon 'Printer's Pie'

### 1st, 2nd or 3rd Oct: DAY OUT

### 14th October - 50/50 Night

Judge: Alan McCormick (judge not present)

Michael Grieves Award My Favourite Gadget  
Practical: Editing 'Gadget' photos - let's see if the judge's advice makes a difference . . . .

### 28th October - 50/50 Night with Mike Allport

Tom Dickinson Award: A Colourful Sky

### 'The Judge's Decision is Final'

Members can comment and vote for 1st, 2nd & 3rd places during the first half then Mike gives his results in the second half! Let's see if we agree!

### 11th November Judge: Keith Archer

Arthur Wills Trophy: A Facial Feature  
Cheviot Cup: Good Enough To Eat

### 13th November - NEW EVENT

#### Saturday Workshop: 10.30—14.30

Max 20 people. Cost to be confirmed approx £20  
Portraiture with Chris Woodcock

### 25th November - Presentation Jane Coltman & Dawn Groves 'West Coast USA Road Trip'

### 9th December - President's Night

President's Cup: Circles - plus  
Presentation AND Christmas Buffet

## 2022

### 6th January 2022 - 50/50 Night

Members Showcase

Members Knockout Competition  
Members Presentation: 15 Minutes of Fame!

### 20th January - 50/50 Night

Judge: George Ledger

John Wilson Cup: Nature Down By the Water  
Followed by a presentation by George Ledger of his own photographs on the same subject and sharing details of settings used.

### 3rd February - Members' Night

Sharing knowledge & learning from each other

Part 1: Jim Bird - Photographing Landscapes

Part 2: John Miller - "How to make dish-washing bearable"

### 17th February - Judge: Malcolm Boyd

Andy Steele Rose Bowl: Woodland Landscape  
John Walker Cup: \*A Derelict Building -  
\*Monochrome *see note, right*

### 3rd March - Presentation by Howard Wilson

'Spectrum Nostalgia'

### 17th March - Judge: Jim Welsh

Edith Searle Cup: Spring Flowers  
Novice Cup: *see note, right.* Open - your choice

### 31st March - Members Showcase:

15 Minutes of Fame!

### 1st, 2nd or 3rd April - DAY OUT

14th April - Presentation by Patrick Sheard

'Hobbits, Earthquakes & Other Happenings'

28th April - AGM, Best Picture & Presentation of Awards AND Summer Supper

### **Please note**

*In the event of any further Covid 19 restrictions, plans may change at short notice. We will email any changes A.S.A.P. The format of some meetings may change and notes given by judges remotely may be read out by a member of the committee!*

## - NOTES -

### WDCC Competition Information

**Maximum size of entries for Digital Images:**

**jpeg - 72 dpi**

**1400pixels wide x 1050 pixels high**

**(Please note height must not exceed 1050)**

Up to 2 entries may be submitted for each competition, and all entries should be handed in to the Technical Advisor at least 14 days before the competition date, preferably on club memory sticks with owner's name attached!

**Novice Cup:** This award is open to all who have not previously won **first** prize in any WDCC Competition.

**\* N.C.P.F. Definition of Monochrome - Excerpt:**  
'A black and white work going from the very dark grey (black) to the very light grey (white) is a monochrome work with the various shades of grey'

Details and explanations for this year's new and exciting projects will be given as the session progresses. Suggestions for venues for outings, and also names of those interested in giving 15 minute presentations during the 'Members Showcase' sessions, will be drawn out of the hat!